

#### VILLAGE OF HIGHLAND PARK

# 1650 Highland Park Drive North Wednesday, November 12, 2025

(Originally scheduled for November 26, 2025 – Changed due to Thanksgiving Holiday) **6:00 p.m.** 

### **REGULAR MEETING AGENDA - AMENDED**

Call to Order by Mayor Brandon McWhorter

Pledge of Allegiance led by Mayor Brandon McWhorter

Roll Call by Lita O'Neill, Assistant to the Clerk

### **Consent Agenda**

- 1.) Approval of Previous Meeting Minutes
  - Adoption of Regular Meeting Minutes for September 24, 2025 (Final TRIM/FY25-26 Budget Hearing)
  - Adoption of Work Session and Special Meeting Minutes for October 22, 2025
- 2.) Engagement Letter from Wicks, Brown, Williams & Co., CPA's LLP

### **City Manager's Report**

## Treasurer's Report

### **Commission Regular Agenda**

- 1.) Resolution 2025-07, Budget Amendment for FY 2024-2025
- 2.) Role of City Manager
- 3.) Ben-Tech Contract for Water Utility Scope of Work

**Recognition of Citizens** Please Limit Your Comments to 5 Minutes.

## **Questions/Comments/Announcements** from the Village Commissioners

### Adjourn

Minutes of Village Commission meetings may be obtained from the Village Clerk's Office. The minutes are recorded, but not transcribed verbatim. Persons requiring a verbatim transcript may make arrangements with the Clerk to duplicate the recording. The cost of duplication will be the expense of the requesting party. In accordance with Section 286.26, Florida Statutes, persons with disabilities needing special accommodations to participate in this meeting should contact the Village Clerk's Office no later than 5:00 p.m. on the day prior to the meeting at 863-455-6518, or via email at clerk@highlandpark-fl.org.